

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

**CONFIRMATION NO. 5914** 

| Bib Data Sheet   |   |  |             |                           |                                  |             |          |                                    |             |  |
|--|---|--|-------------|---------------------------|----------------------------------|-------------|----------|------------------------------------|-------------|--|
| <b>SERIAL NUMBER</b> 08/932,993  |   | FILING OR 371(c)   | (           | CLASS<br>348              | GROUP ART UNIT<br>2612           |             | ſ UNIT   | ATTORNEY<br>DOCKET NO.<br>A95003C3 |             |  |
| APPLICANTS   |   |  | <del></del> |                           |                                  |             |          |                                    |             |  |
| PETER FA<br>JEFFREY<br>STEPHEN<br>PAUL H. G<br>HARRY DI  | ASCIA<br>D. KU<br>NM. D<br>GREA<br>DER, W | (AIN, ANDOVER, MA;<br>ANO, NATICK, MA;<br>URTZE, NASHUA, NH;<br>DISCIULLO, DANVERS,<br>IVES, TYNGSBORO, M<br>VESTFORD, MA;<br>R, BOLTON, MA; | i, MA;      |                           |                                  |             |          |                                    | ·           |  |
| ** CONTINUING DATA **********************************  |   |  |             |                           |                                  |             |          |                                    |             |  |
| This application is a CON of 08/816,068 03/11/1997 ABN and is a CON of 08/702,152 08/23/1996 ABN and is a CON of 08/606,429 02/23/1996 ABN which is a CON of 08/418,186 04/07/1995 ABN which is a CON of 08/392,536 02/23/1995 ABN |   |  |             |                           |                                  |             |          |                                    |             |  |
| ** FOREIGN APPLICATIONS *************  |   |  |             |                           |                                  |             |          |                                    |             |  |
| IF REQUIRED, F<br>** 01/27/1998  | ORE                                       | IGN FILING LICENSE   | GRANT       | ED                        |                                  |             |          |                                    |             |  |
| Foreign Priority claim   | ned                                       | □ <sub>yes</sub> □ <sub>no</sub>   |             |                           | 2111                             |             | -27      |                                    |             |  |
| 35 USC 119 (a-d) conditions  |   |  |             | STATE OR<br>COUNTRY<br>MA | SHEETS TOT<br>DRAWING CLA<br>5 1 |             |          | IMS                                |             |  |
| ADDRESS  | LAG                                       | inner a digitatoro   | IIIIais     |                           | <u> </u>                         |             |          |                                    |             |  |
| 26643  |   |  |             |                           |                                  |             |          |                                    |             |  |
| TITLE<br>PORTABLE MO\<br>DATA FLOW CO  |   | PICTURE RECORDING  | G DEVIC     | CE INCLUDING              | 3 SWIT                           | rching      | CONTR    | ≀OL F                              | OR MULTIPLE |  |
|  |   |  |             |                           |                                  |             | Fees     |                                    |             |  |
|  |   |  |             |                           |                                  | 6 Fees (    | Filing   | )                                  |             |  |
| FILING FEE   | FEES                                      | S: Authority has been gi   | Janer       | iper                      |                                  |             |          | essing Ext. of                     |             |  |
| RECEIVED   | No  | to charge/cre for following  | edit DEP    | DEPOSIT ACCOUNT           |                                  |             |          |                                    |             |  |
| 1030   | No. –                                     | for following:   | :           |                           |                                  | <u> 1.1</u> | 8 Fees ( | Issue                              | : )         |  |
|  |   |  |             |                           |                                  | Otr         | Other    |                                    |             |  |
|  |   |  |             |                           |                                  |             | ☐ Credit |                                    |             |  |